

**MEETING NOTICE REVISED  
TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: School Committee  
Date: Thursday, May 14, 2020  
Time of Meeting: 6:00 PM Reg. SC Meeting; 8:15 Exec Session  
Location: Virtual Meeting Broadcast by AndoverTV: Comcast Channel 99,  
Verizon Channel 43 or streamed @andovertv.org  
Andover, MA

Signature



**AGENDA**

**Public Participation via email: [scremote@andoverma.us](mailto:scremote@andoverma.us)**

1. SC Meeting: Call to Order/Moment of Silence
2. Recognitions/Communications: Super's Update on APS District Closure
3. Public Input
4. Response to Public Input
5. New Business: Update from West Elementary SBC; Update on FY21 Revised Budget; Amended Article 19: Revolving Fund; Withdraw Article 23: School Department Supplemental Funding for Circuit Breaker; School Improvement Plans: postpone til October; Middle School Chromebooks leasing program; Last Day of School Waiver-Submission to DESE; Policy Subcommittee: First Readings

*BEDH – Public Comment at School Committee Meetings; IHA – Basic Instructional Program; JJIB – Interscholastic Athletics; JLA - Student Insurance Program; JLD – Guidance Program; JP – Student Gifts and Solicitations; JFABD – Homeless Students – Enrollment Rights and Services; JFABE – Educational Opportunities for Military Children; JFABF – Educational Opportunities for Children in Foster Care and a FIRST READING for Recycling Policy*

6. Memo of Agreement for Teachers and IA Evaluations
7. April Financials
8. Consent Agenda: Grants/Donations to District; Minutes
9. Adjourn Open Session

Executive Session: Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purpose: Purpose 3, to discuss strategy with respect to collective bargaining with the Andover Education Association Unit A and AEA Secretaries, AEA Occupational & Physical Therapists, Andover Licensed/Practical Nurses, Andover Assistants, Andover School Food Services, Andover School Custodians, and Andover Administrators Associations because an open session may have a detrimental effect on the bargaining position of the Committee and not to return to Open Session.  
Adjournment

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Regular School Committee Meeting will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public body and/or parties with a right and/or requirement to attend this meeting can be found on the Town website. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover TV Comcast Channel 99, Verizon Channel 43 OR streamed on the Education Channel at [www.andovertv.org](http://www.andovertv.org). Furthermore, members of the public who wish to ask a question on a particular agenda item during the meeting can do so by emailing [scremote@andoverma.us](mailto:scremote@andoverma.us) please include your name and address. Residents are encouraged to email their questions ahead of time, but we will do our best to relay questions received during the meeting to the School Committee.*

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.  
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*

*Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*

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